

Colossians

Chapter 3

www.gntcollations.com

June 8, 2024

*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

Table of contents

Note	8
Verse 3:1	10
Witness counts	10
Earliest attestation	11
Witness groups	13
Apparatus	13
Verse 3:2	16
Witness counts	16
Earliest attestation	17
Witness groups	18
Apparatus	19
Verse 3:3	20
Witness counts	20
Earliest attestation	21
Witness groups	23
Apparatus	23
Verse 3:4	25
Witness counts	25
Earliest attestation	26
Witness groups	28
Apparatus	28
Verse 3:5	30
Witness counts	30
Earliest attestation	31

Witness groups	33
Apparatus	33
Verse 3:6	36
Witness counts	36
Earliest attestation	37
Witness groups	39
Apparatus	39
Verse 3:7	41
Witness counts	41
Earliest attestation	42
Witness groups	43
Apparatus	44
Verse 3:8	45
Witness counts	45
Earliest attestation	46
Witness groups	48
Apparatus	48
Verse 3:9	50
Witness counts	50
Earliest attestation	51
Witness groups	52
Apparatus	53
Verse 3:10	55
Witness counts	55
Earliest attestation	56
Witness groups	57
Apparatus	58
Verse 3:11	60
Witness counts	60
Earliest attestation	61
Witness groups	63

Apparatus	64
Verse 3:12	66
Witness counts	66
Earliest attestation	67
Witness groups	69
Apparatus	69
Verse 3:13	71
Witness counts	71
Earliest attestation	72
Witness groups	74
Apparatus	75
Verse 3:14	77
Witness counts	77
Earliest attestation	78
Witness groups	79
Apparatus	80
Verse 3:15	82
Witness counts	82
Earliest attestation	83
Witness groups	85
Apparatus	86
Verse 3:16	88
Witness counts	88
Earliest attestation	90
Witness groups	92
Apparatus	92
Verse 3:17	96
Witness counts	96
Earliest attestation	97
Witness groups	99
Apparatus	100

Verse 3:18	102
Witness counts	102
Earliest attestation	103
Witness groups	104
Apparatus	105
Verse 3:19	107
Witness counts	107
Earliest attestation	108
Witness groups	109
Apparatus	110
Verse 3:20	111
Witness counts	111
Earliest attestation	112
Witness groups	114
Apparatus	114
Verse 3:21	116
Witness counts	116
Earliest attestation	117
Witness groups	118
Apparatus	119
Verse 3:22	120
Witness counts	120
Earliest attestation	121
Witness groups	123
Apparatus	124
Verse 3:23	126
Witness counts	126
Earliest attestation	127
Witness groups	129
Apparatus	129

Verse 3:24	131
Witness counts	131
Earliest attestation	132
Witness groups	134
Apparatus	134
 Verse 3:25	 136
Witness counts	136
Earliest attestation	137
Witness groups	138
Apparatus	139

Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 3:1

Byz^{RP}: εἰ¹ οὐν² συνηγερθητε³ τῷ⁴ χριστῷ⁵ τὰ⁶ ἀνω⁷
 ζητεῖτε⁸ οὐ⁹ ὁ¹⁰ χριστός¹¹ ἐστίν¹² ἐν¹³ δεξιά¹⁴ τοῦ¹⁵
 θεοῦ¹⁶ καθημένος¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	III
ουν	III
συνηγερθητε	III
τω	III
χριστω	III
τα	III
ανω	III
ζητειτε	IV
ου	IV
ο	IV
χριστος	IV
εστιν	IV
εν	IV
δεξια	IV
του	IV
θεου	IV
καθημενος	IV

Reading	Earliest attestation (century)

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow\text{unanimous}_{\text{col.3.1}}$ group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. εἰ] (4/4) $\rightarrow\text{unanimous}_{\text{col.3.1}}$ || III: 10046 IV: 20001 V: 20002
2. οὐν] (4/4) $\rightarrow\text{unanimous}_{\text{col.3.1}}$ || III: 10046 IV: 20001 V: 20002
3. συνηγεροθητε] (4/4) $\rightarrow\text{unanimous}_{\text{col.3.1}}$ || III: 10046 IV: 20001 V: 20002
4. τω] (3/4) $\rightarrow\text{unanimous}_{\text{col.3.1}}$ || III: 10046 V: 20002

- εν: IV: 20001
5. χριστω] (4/4) →unanimous_{col.3,1} || III: 10046 IV: 20001 V: 20002
6. τα] (3/4) →unanimous_{col.3,1} || III: 10046 IV: 20001
- [?]: V: 20002
7. ανω] (3/4) →unanimous_{col.3,1} || III: 10046 IV: 20001
- [?]: V: 20002
8. ζητειτε] (2/4) →unanimous_{col.3,1} || IV: 20001
- ζητειται: V: 20002
 - *either missing or lacuna*: III: 10046
9. ου] (3/4) →unanimous_{col.3,1} || IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
10. ο] (3/4) →unanimous_{col.3,1} || IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
11. χριστος] (2/4) →unanimous_{col.3,1} || V: 20002
- θεος: IV: 20001
 - *either missing or lacuna*: III: 10046
12. εστιν] (2/4) →unanimous_{col.3,1} || V: 20002
- *either missing or lacuna*: III: 10046 IV: 20001
13. εν] (3/4) →unanimous_{col.3,1} || IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
14. δεξια] (2/4) →unanimous_{col.3,1} || IV: 20001

- [?]: V: 20002
- *either missing or lacuna*: III: 10046

15. του] (3/4) → unanimous_{col.3.1} || IV: 20001 V: 20002

- *either missing or lacuna*: III: 10046

16. θεου] (3/4) → unanimous_{col.3.1} || IV: 20001 V: 20002

- *either missing or lacuna*: III: 10046

17. καθημενος] (3/4) → unanimous_{col.3.1} || IV: 20001 V: 20002

- *either missing or lacuna*: III: 10046

Verse 3:2

Byz^{RP}: τα¹ ανω² φρονειτε³ μη⁴ τα⁵ επι⁶ της⁷ γης⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³	0	None
Number of witnesses that were taken into account in the collation ⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
τα	IV
ανω	IV
φρονειτε	III
μη	III
τα	III
επι	III
της	III
γης	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{col.3.2} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: [20001](#) [20003](#)

Apparatus

1. $\tau\alpha]$ (3/4) \rightarrow unanimous_{col.3,2} || V: 20002
 - *either missing or lacuna*: III: 10046
2. $\alpha\nu\omega]$ (2/4) \rightarrow unanimous_{col.3,2}
 - $\alpha[?]$: V: 20002
 - *either missing or lacuna*: III: 10046
3. $\phi\rho\omicron\nu\epsilon\iota\tau\epsilon]$ (3/4) \rightarrow unanimous_{col.3,2} || III: 10046
 - $[?]\nu\epsilon\iota\tau\epsilon$: V: 20002
4. $\mu\eta]$ (4/4) \rightarrow unanimous_{col.3,2} || III: 10046 V: 20002
5. $\tau\alpha]$ (4/4) \rightarrow unanimous_{col.3,2} || III: 10046 V: 20002
6. $\epsilon\pi\iota]$ (4/4) \rightarrow unanimous_{col.3,2} || III: 10046 V: 20002
7. $\tau\eta\varsigma]$ (4/4) \rightarrow unanimous_{col.3,2} || III: 10046 V: 20002
8. $\gamma\eta\varsigma]$ (4/4) \rightarrow unanimous_{col.3,2} || III: 10046 V: 20002

Verse 3:3

Byz^{RP}: ἀπεθανε¹τε² γαρ³ η⁴ ζωη⁵ υμων⁶ κεκρυπται⁷
 συν⁸ τω⁹ χριστω¹⁰ εν¹¹ τω¹² θεω¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵	1	Corr.: 10046 ^c ?
Number of witnesses that were taken into account in the collation ⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεθανετε	III
γαρ	III
και	III
η	III
ζωη	III
υμων	III
κεκρυπται	III
συν	III
τω	III
χριστω	III
εν	III
τω	III
θεω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{col.3,3} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): III: 10046 IV: 20001 20003

Apparatus

1. απεθανετε] (3/4) →**unanimous**_{col.3,3}
 - α[?]νετε: V: 20002
2. γαρ] (4/4) →**unanimous**_{col.3,3} || V: 20002
3. και] (4/4) →**unanimous**_{col.3,3} || V: 20002
4. η] (4/4) →**unanimous**_{col.3,3} || V: 20002
5. ζωη] (4/4) →**unanimous**_{col.3,3} || V: 20002
6. υμων] (3/4) →**unanimous**_{col.3,3}
 - υμω[?]: V: 20002

7. $\kappa\epsilon\kappa\rho\upsilon\pi\tau\alpha\iota](3/4) \rightarrow \text{unanimous}_{\text{col.3.3}}$

- $[?] \kappa\rho\upsilon\pi\tau\alpha\iota$: V: 20002

8. $\sigma\upsilon\nu](4/4) \rightarrow \text{unanimous}_{\text{col.3.3}} \parallel$ V: 20002

9. $\tau\omega](4/4) \rightarrow \text{unanimous}_{\text{col.3.3}} \parallel$ V: 20002

10. $\chi\rho\iota\sigma\tau\omega](4/4) \rightarrow \text{unanimous}_{\text{col.3.3}} \parallel$ V: 20002

11. $\epsilon\nu](4/4) \rightarrow \text{unanimous}_{\text{col.3.3}} \parallel$ V: 20002

12. $\tau\omega](4/4) \rightarrow \text{unanimous}_{\text{col.3.3}} \parallel$ V: 20002

13. $\theta\epsilon\omega](4/4) \rightarrow \text{unanimous}_{\text{col.3.3}} \parallel$ V: 20002

Verse 3:4

Byz^{RP}: οταν¹ ο² χριστος³ φανερωθη⁴ η⁵ ζωη⁶ ημων⁷
 τοτε⁸ και⁹ υμεις¹⁰ συν¹¹ αυτω¹² φανερωθησεσθε¹³
 εν¹⁴ δοξη¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οταν	III
ο	III
χριστος	III
φανερωθη	III
η	III
ζωη	III
ημων	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τοτε	III
και	III
υμεις	III
συν	III
αυτω	III
φανερωθησε σθε	
εν	III
δοξη	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{col.3,4} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. οταν] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. ο] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. χριστος] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. φανερωθη] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. η] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. ζωη] (3/4) III: 10046 IV: 20001 20003
 - ζω[?]: V: 20002
7. ημων] (0/4) None
 - [?]: V: 20002

- μων: IV: 20003
 - υμων: III: 10046 IV: 20001
8. τοτε] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. υμεις] (3/4) III: 10046 IV: 20003 V: 20002
- υμεις: IV: 20001
11. συν] (3/4) III: 10046 IV: 20001 20003
- *either missing or lacuna*: V: 20002
12. αυτω] (3/4) III: 10046 IV: 20001 20003
- [?]θαι: V: 20002
13. φανερωθησεσθε] (3/4) III: 10046 IV: 20001 20003
- *either missing or lacuna*: V: 20002
14. εν] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. δοξη] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 3:5

Byz^{RP}: νεκρωσατε¹ ουν² τα³ μελη⁴ υμων⁵ τα⁶ επι⁷ της⁸
 γης⁹ πορνειαν¹⁰ ακαθαρσιαν¹¹ παθος¹² επιθυμιαν¹³
 κακην¹⁴ και¹⁵ την¹⁶ πλεονεξιαν¹⁷ ητις¹⁸ εστιν¹⁹
 ειδωλολατρεια²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ¹⁰	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
νεκρωσατε	III
ουν	III
τα	III
μελη	III
υμων	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τα	III
επι	III
της	III
γης	III
πορνειαν	III
ακαθαρσιαν	III
παθος	III
επιθυμιαν	III
κακην	IV
και	III
την	III
πλεονεξιαν	III
ητις	III

Reading	Earliest attestation (century)
---------	--------------------------------

ΕΣΤΙΝ	IV
-------	----

ειδωλολατρεῖα	
---------------	--

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{col.3.5} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. νεκρωσατε] (3/3) III: 10046 IV: 20001 V: 20002
2. ουν] (3/3) III: 10046 IV: 20001 V: 20002
3. τα] (3/3) III: 10046 IV: 20001 V: 20002

4. μελη] (3/3) III: 10046 IV: 20001 V: 20002
5. υμων] (0/3) None
 - υμ[?]: V: 20002
 - *either missing or lacuna*: III: 10046 IV: 20001
6. τα] (3/3) III: 10046 IV: 20001 V: 20002
7. επι] (3/3) III: 10046 IV: 20001 V: 20002
8. της] (3/3) III: 10046 IV: 20001 V: 20002
9. γης] (3/3) III: 10046 IV: 20001 V: 20002
10. πορνειαν] (1/3) III: 10046
 - πορνιαν: IV: 20001 V: 20002
11. ακαθαρσιαν] (2/3) III: 10046 IV: 20001
 - ακαθ[?]σιαν: V: 20002
12. παθος] (3/3) III: 10046 IV: 20001 V: 20002
13. επιθυμιαν] (3/3) III: 10046 IV: 20001 V: 20002
14. κακην] (1/3) IV: 20001
 - κακη[?]: V: 20002
 - *either missing or lacuna*: III: 10046
15. και] (3/3) III: 10046 IV: 20001 V: 20002
16. την] (3/3) III: 10046 IV: 20001 V: 20002
17. πλεονεξιαν] (2/3) III: 10046 V: 20002
 - πλεονεξειαν: IV: 20001
18. ητις] (3/3) III: 10046 IV: 20001 V: 20002
19. εστιν] (2/3) IV: 20001 V: 20002
 - [?]στι[?]: III: 10046

20. ειδωλολατρεία] (1/3) V: 20002

- ειδωλολατρεία: III: 10046 IV: 20001

Verse 3:6

Byz^{RP}: δι¹ α² ερχεται³ η⁴ οργη⁵ του⁶ θεου⁷ επι⁸ τους⁹
υιους¹⁰ της¹¹ απειθειας¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	0	None
Number of witnesses that were taken into account in the collation ¹²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
δι	IV
α	IV
ερχεται	III
η	III
οργη	III
του	IV
θεου	III
επι	IV
τους	IV
υιους	IV
της	IV
απειθειας	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{col.3,6} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. δι] (3/4) IV: 20001 20003 V: 20002
 - δια: III: 10046
2. α] (3/4) IV: 20001 20003 V: 20002
 - ταυτα γαρ: III: 10046
3. ερχεται] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. η] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. οργη] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. του] (3/4) IV: 20001 20003 V: 20002
 - [?]ου: III: 10046

7. θεου] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. επι] (2/4) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046 IV: 20003
9. τους] (2/4) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046 IV: 20003
10. υιους] (2/4) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046 IV: 20003
11. της] (2/4) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046 IV: 20003
12. απειθειας] (0/4) None
- απιθειας: V: 20002
 - απιθιας: IV: 20001
 - *either missing or lacuna*: III: 10046 IV: 20003

Verse 3:7

Byz^{RP}: εν¹ οἱς² καὶ³ υμεῖς⁴ περιεπατήσατε⁵ ποτε⁶ ὅτε⁷
ἐζητε⁸ ἐν⁹ αὐτοῖς¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹³	0	None
Number of witnesses that were taken into account in the collation ¹⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εν	III
οις	III
και	III
υμεις	III
περιεπατησατε	
ποτε	IV
οτε	III
εζητε	III
εν	III
αυτοις	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individu-

ally shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{col.3.7} group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- \rightarrow A_{col.3.7} group, attesting to εν οἷς καὶ υμεῖς περιεπατήσατε ποτε οτε ἐζητε εν τούτοις (2): IV: 20003 V: 20002

Apparatus

1. εν] (4/4) \rightarrow A_{col.3.7} || III: 10046 IV: 20001
2. οἷς] (4/4) \rightarrow A_{col.3.7} || III: 10046 IV: 20001
3. καὶ] (4/4) \rightarrow A_{col.3.7} || III: 10046 IV: 20001
4. υμεῖς] (3/4) \rightarrow A_{col.3.7} || III: 10046
 - υμεις: IV: 20001
5. περιεπατήσατε] (4/4) \rightarrow A_{col.3.7} || III: 10046 IV: 20001
6. ποτε] (3/4) \rightarrow A_{col.3.7} || IV: 20001
 - [?]ε: III: 10046
7. οτε] (4/4) \rightarrow A_{col.3.7} || III: 10046 IV: 20001
8. ἐζητε] (4/4) \rightarrow A_{col.3.7} || III: 10046 IV: 20001
9. εν] (4/4) \rightarrow A_{col.3.7} || III: 10046 IV: 20001
10. αυτοῖς] (ο/4) None
 - τούτοις: \rightarrow A_{col.3.7} || III: 10046 IV: 20001

Verse 3:8

Byz^{RP}: νυνι¹ δε² αποθεσθε³ και⁴ υμεις⁵ τα⁶ παντα⁷
 οργην⁸ θυμον⁹ κακιαν¹⁰ βλασφημιαν¹¹ αισχρολογιαν¹²
 εκ¹³ του¹⁴ στοματος¹⁵ υμων¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 20001 ^c ?
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹⁶	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *The text is present only in a corrected hand and does not have a date associated to it.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (1).

Reading	Earliest attestation (century)
νυνι	III
δε	III
αποθεσθε	IV
και	III
υμεις	III
τα	III
παντα	III
οργην	III
θυμον	III
κακιαν	IV
βλασφημιαν	III
αισχρολογιαν	III
εκ	III
του	III
στοματος	IV
υμων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{col.3,8} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): Corr.: 20001^{c?}

Apparatus

1. νυνι] (4/5) →**unanimous**_{col.3,8} || III: 10046 IV: 20001 V: 20002
 - νυνει: IV: 20003
2. δε] (5/5) →**unanimous**_{col.3,8} || III: 10046 IV: 20001 20003 V: 20002
3. αποθεσθε] (3/5) →**unanimous**_{col.3,8} || IV: 20001 20003
 - απο[?]ε: III: 10046
 - αποθεσθαι: V: 20002
4. και] (4/5) →**unanimous**_{col.3,8} || III: 10046 IV: 20003 V: 20002
 - *either missing or lacuna*: IV: 20001

5. υμεις] (4/5) →unanimous_{col.3,8} || III: 10046 IV: 20003 V: 20002
- *either missing or lacuna*: IV: 20001
6. τα] (5/5) →unanimous_{col.3,8} || III: 10046 IV: 20001 20003 V: 20002
7. παντα] (5/5) →unanimous_{col.3,8} || III: 10046 IV: 20001 20003 V: 20002
8. οργην] (5/5) →unanimous_{col.3,8} || III: 10046 IV: 20001 20003 V: 20002
9. θυμον] (5/5) →unanimous_{col.3,8} || III: 10046 IV: 20001 20003 V: 20002
10. κακιαν] (4/5) →unanimous_{col.3,8} || IV: 20001 20003 V: 20002
- [?]: III: 10046
11. βλασφημειαν] (4/5) →unanimous_{col.3,8} || III: 10046 IV: 20001 20003
- βλασφημειαν: V: 20002
12. αισχρολογιαν] (5/5) →unanimous_{col.3,8} || III: 10046 IV: 20001 20003
V: 20002
13. εκ] (5/5) →unanimous_{col.3,8} || III: 10046 IV: 20001 20003 V: 20002
14. του] (5/5) →unanimous_{col.3,8} || III: 10046 IV: 20001 20003 V: 20002
15. στοματος] (4/5) →unanimous_{col.3,8} || IV: 20001 20003 V: 20002
- [?]: III: 10046
16. υμων] (5/5) →unanimous_{col.3,8} || III: 10046 IV: 20001 20003 V: 20002

Verse 3:9

Byz^{RP}: μη¹ ψευδεσθε² εις³ αλληλους⁴ απεκδυσαμενοι⁵
τον⁶ παλαιον⁷ ανθρωπον⁸ συν⁹ ταις¹⁰ πραξεσιν¹¹
αυτου¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	0	None
Number of witnesses that were taken into account in the collation ¹⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μη	III
ψευδεσθε	IV
εις	III
αλληλους	IV
απεκδυσαμενοι	IV
τον	III
παλαιον	III
ανθρωπον	IV
συν	III
ταις	III
πραξεσιν	III
αυτου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{col.3,9} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. $\mu\eta]$ (4/4) \rightarrow unanimous_{col.3,9} || III: 10046 V: 20002
2. $\psi\epsilon\upsilon\delta\epsilon\sigma\theta\epsilon]$ (2/4) \rightarrow unanimous_{col.3,9}
 - $\psi\epsilon\upsilon\delta\epsilon\sigma\theta\alpha\iota$: V: 20002
 - $\psi\epsilon\upsilon\delta\eta\sigma\theta\epsilon$: III: 10046
3. $\epsilon\iota\varsigma]$ (4/4) \rightarrow unanimous_{col.3,9} || III: 10046 V: 20002
4. $\alpha\lambda\lambda\eta\lambda\omicron\upsilon\varsigma]$ (3/4) \rightarrow unanimous_{col.3,9} || V: 20002
 - $\alpha\lambda\lambda\eta[?]$: III: 10046
5. $\alpha\pi\epsilon\kappa\delta\upsilon\sigma\alpha\mu\epsilon\nu\omicron\iota]$ (3/4) \rightarrow unanimous_{col.3,9} || V: 20002
 - $[?]\epsilon\kappa\delta\upsilon\sigma[?]\epsilon\nu\omicron\iota$: III: 10046
6. $\tau\omicron\nu]$ (4/4) \rightarrow unanimous_{col.3,9} || III: 10046 V: 20002
7. $\pi\alpha\lambda\alpha\iota\omicron\nu]$ (4/4) \rightarrow unanimous_{col.3,9} || III: 10046 V: 20002

8. ανθρωπον] (3/4) \rightarrow unanimous_{col.3,9} || V: 20002
- αν[?]ν: III: 10046
9. συν] (4/4) \rightarrow unanimous_{col.3,9} || III: 10046 V: 20002
10. ταις] (4/4) \rightarrow unanimous_{col.3,9} || III: 10046 V: 20002
11. πραξεσιν] (4/4) \rightarrow unanimous_{col.3,9} || III: 10046 V: 20002
12. αυτου] (4/4) \rightarrow unanimous_{col.3,9} || III: 10046 V: 20002

Verse 3:10

Byz^{RP}: και¹ ενδυσαμενοι² τον³ νεον⁴ τον⁵ ανακαινουμενον⁶
 εις⁷ επιγνωσιν⁸ κατ⁹ εικονα¹⁰ του¹¹ κτισαντος¹²
 αυτον¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ²⁰	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	IV
ενδυσαμενοι	IV
τον	IV
νεον	IV
τον	IV
ανακαινουμενον	IV
εις	IV
επιγνωσιν	IV
κατ	IV
εικονα	IV
του	IV
κτισαντος	IV
αυτον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{col.3.10} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. καὶ] (3/3) →unanimous_{col.3.10} || IV: 20001 V: 20002
2. ἐνδυσάμενοι] (2/3) →unanimous_{col.3.10} || V: 20002
 - ἐπενδυσάμενοι: IV: 20001
3. τὸν] (3/3) →unanimous_{col.3.10} || IV: 20001 V: 20002
4. νεὸν] (3/3) →unanimous_{col.3.10} || IV: 20001 V: 20002
5. τὸν] (3/3) →unanimous_{col.3.10} || IV: 20001 V: 20002
6. ἀνακαίνουμένον] (3/3) →unanimous_{col.3.10} || IV: 20001 V: 20002
7. εἰς] (3/3) →unanimous_{col.3.10} || IV: 20001 V: 20002
8. ἐπιγνώσιν] (3/3) →unanimous_{col.3.10} || IV: 20001 V: 20002
9. κατ] (3/3) →unanimous_{col.3.10} || IV: 20001 V: 20002
10. εἰκονα] (3/3) →unanimous_{col.3.10} || IV: 20001 V: 20002

11. του] (3/3) → unanimous_{col.3.10} || IV: 20001 V: 20002

12. κτεισαντος] (2/3) → unanimous_{col.3.10} || IV: 20001

- κτεισαντος: V: 20002

13. αυτον] (3/3) → unanimous_{col.3.10} || IV: 20001 V: 20002

Verse 3:11

Byz^{RP}: οπου¹ ουκ² ενι³ ελλην⁴ και⁵ ιουδαιος⁶ περιτομη⁷
και⁸ ακροβυστια⁹ βαρβαρος¹⁰ σκυθης¹¹ δουλος¹²
ελευθερος¹³ αλλα¹⁴ τα¹⁵ παντα¹⁶ και¹⁷ εν¹⁸ πασιν¹⁹
χριστος²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 20001 ⁶ ?

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046
Corrected witnesses <i>ignored</i> from the apparatus ²¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *The text is present only in a corrected hand and does not have a date associated to it.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οπου	IV
ουκ	IV
ενι	IV
ελλην	IV
και	IV
ιουδαιος	IV
περιτομη	IV
και	IV
ακροβυστια	IV
βαρβαρος	IV
σκυθης	IV
δουλος	IV
ελευθερος	IV
αλλα	IV

Reading	Earliest attestation (century)
τα	IV
παντα	IV
και	IV
εν	IV
πασιν	IV
χριστος	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{col.3.11} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): Corr.: 20001^c?

Apparatus

1. οπου] (4/4) →unanimous_{col.3.11} || IV: 20001 20003 V: 20002
2. ουκ] (4/4) →unanimous_{col.3.11} || IV: 20001 20003 V: 20002
3. ενι] (4/4) →unanimous_{col.3.11} || IV: 20001 20003 V: 20002
4. ελλην] (4/4) →unanimous_{col.3.11} || IV: 20001 20003 V: 20002
5. και] (4/4) →unanimous_{col.3.11} || IV: 20001 20003 V: 20002
6. ιουδαιος] (4/4) →unanimous_{col.3.11} || IV: 20001 20003 V: 20002
7. περιτομη] (4/4) →unanimous_{col.3.11} || IV: 20001 20003 V: 20002
8. και] (4/4) →unanimous_{col.3.11} || IV: 20001 20003 V: 20002
9. ακροβυστια] (2/4) →unanimous_{col.3.11} || IV: 20001
 - ακροβυ[?]τια: IV: 20003
 - ακροβυστεια: V: 20002
10. βαρβαρος] (4/4) →unanimous_{col.3.11} || IV: 20001 20003 V: 20002
11. σκυθης] (3/4) →unanimous_{col.3.11} || IV: 20001 20003
 - κυθης: V: 20002
12. δουλос] (4/4) →unanimous_{col.3.11} || IV: 20001 20003 V: 20002
13. ελευθερος] (3/4) →unanimous_{col.3.11} || IV: 20001 20003
 - και ελευθερος: V: 20002
14. αλλα] (4/4) →unanimous_{col.3.11} || IV: 20001 20003 V: 20002
15. τα] (2/4) →unanimous_{col.3.11} || IV: 20003

- *either missing or lacuna*: IV: 20001 V: 20002

16. παντα] (4/4) → unanimous_{col.3.11} || IV: 20001 20003 V: 20002

17. και] (4/4) → unanimous_{col.3.11} || IV: 20001 20003 V: 20002

18. εν] (4/4) → unanimous_{col.3.11} || IV: 20001 20003 V: 20002

19. πασιν] (3/4) → unanimous_{col.3.11} || IV: 20001 V: 20002

- πασ[?]ν: IV: 20003

20. χριστος] (4/4) → unanimous_{col.3.11} || IV: 20001 20003 V: 20002

Verse 3:12

Byz^{RP}: ενδυσασθε¹ ουν² ως³ εκλεκτοι⁴ του⁵ θεου⁶
 αγιοι⁷ και⁸ ηγαπημενοι⁹ σπλαγχνα¹⁰ οικτιρμου¹¹
 χρηστοτητα¹² ταπεινοφροσυνην¹³ πραοτητα¹⁴
 μακροθυμιαν¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ²³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁴	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ενδυσασθε	IV
ουν	IV
ως	IV
εκλεκτοι	IV
του	IV
θεου	IV
αγιοι	IV
και	IV
ηγαπημενοι	IV
σπλαγχνα	IV
οικτιρμου	IV
χρηστοτητα	IV
ταπεινοφροσυνην	
πραοτητα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Reading	Earliest attestation (century)
---------	--------------------------------

μακροθυμian IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{col.3.12} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ενδυσασθε] (2/3) IV: 20001 V: 20002
 - ε[?]δυσασθε: IV: 20003
2. ουν] (3/3) IV: 20001 20003 V: 20002
3. ως] (3/3) IV: 20001 20003 V: 20002

4. εκλεκτοι] (3/3) IV: 20001 20003 V: 20002
5. του] (2/3) IV: 20001 20003
- *either missing or lacuna*: V: 20002
6. θεου] (3/3) IV: 20001 20003 V: 20002
7. αγιοι] (3/3) IV: 20001 20003 V: 20002
8. και] (2/3) IV: 20001 V: 20002
- *either missing or lacuna*: IV: 20003
9. ηγαπημενοι] (3/3) IV: 20001 20003 V: 20002
10. σπλαγχνα] (3/3) IV: 20001 20003 V: 20002
11. οικτιρμου] (1/3) IV: 20001
- οικτειρμου: IV: 20003 V: 20002
12. χρηστοτητα] (3/3) IV: 20001 20003 V: 20002
13. ταπεινοφροσυνην] (2/3) IV: 20003 V: 20002
- ταπινοφροσυνην: IV: 20001
14. πραοτητα] (0/3) None
- πραυτητα: IV: 20001 20003 V: 20002
15. μακροθυμιαν] (3/3) IV: 20001 20003 V: 20002

Verse 3:13

Byz^{RP}: ανεχομενοι¹ αλληλων² και³ χαριζομενοι⁴
 εαυτοις⁵ εαν⁶ τις⁷ προς⁸ τινα⁹ εχη¹⁰ μομφην¹¹
 καθως¹² και¹³ ο¹⁴ χριστος¹⁵ εχαρισατο¹⁶ υμιν¹⁷
 ουτως¹⁸ και¹⁹ υμεις²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	3	Corr.: 20001 ^c ? 20002 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁶	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
---------	--------------------------------

ανεχομενοι	IV
------------	----

αλληλων	IV
---------	----

και	IV
-----	----

χαριζομενο	IV
------------	----

εαυτοις	IV
---------	----

εαν	IV
-----	----

τις	IV
-----	----

προς	IV
------	----

τινα	IV
------	----

εχη	IV
-----	----

μομφην	IV
--------	----

καθως	IV
-------	----

και	IV
-----	----

ο	IV
---	----

Reading	Earliest attestation (century)
χριστος	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εχαρισατο	IV
υμιν	IV
ουτως	IV
και	IV
υμεις	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{col.3.13} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ανεχομενοι] (3/3) IV: 20001 20003 V: 20002
2. αλληλων] (3/3) IV: 20001 20003 V: 20002
3. και] (3/3) IV: 20001 20003 V: 20002
4. χαριζομενοι] (3/3) IV: 20001 20003 V: 20002
5. εαυτοις] (3/3) IV: 20001 20003 V: 20002
6. εαν] (3/3) IV: 20001 20003 V: 20002
7. τισ] (3/3) IV: 20001 20003 V: 20002
8. προς] (3/3) IV: 20001 20003 V: 20002
9. τινα] (3/3) IV: 20001 20003 V: 20002
10. εχη] (3/3) IV: 20001 20003 V: 20002
11. μομφην] (2/3) IV: 20001 20003
 - [?]φην: V: 20002
12. καθως] (3/3) IV: 20001 20003 V: 20002
13. και] (3/3) IV: 20001 20003 V: 20002
14. ο] (3/3) IV: 20001 20003 V: 20002
15. χριστος] (0/3) None
 - θεος: IV: 20001
 - κυριος: IV: 20003 V: 20002
16. εχαρισατο] (3/3) IV: 20001 20003 V: 20002
17. υμιν] (3/3) IV: 20001 20003 V: 20002
18. ουτως] (3/3) IV: 20001 20003 V: 20002
19. και] (3/3) IV: 20001 20003 V: 20002

20. υμεις] (1/3) V: 20002

- υμεις: IV: 20001 20003

Verse 3:14

Byz^{RP}: επι¹ πασιν² δε³ τουτοις⁴ την⁵ αγαπην⁶ ητις⁷
εστιν⁸ συνδεσμος⁹ της¹⁰ τελειοτητος¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁸	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
επι	IV
πασιν	III
δε	III
τούτοις	IV
την	IV
αγαπην	IV
ητις	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εστιν	IV
συνδεσμος	III
της	III
τελειοτητα	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{col.3.14} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. **επι]** (3/4) IV: 20001 20003 V: 20002
 - **επ[?]**: III: 10046
2. **πασιν]** (2/4) III: 10046 IV: 20003
 - **πασι:** IV: 20001 V: 20002
3. **δε]** (4/4) III: 10046 IV: 20001 20003 V: 20002
4. **τουτοις]** (3/4) IV: 20001 20003 V: 20002
 - **το[?]**: III: 10046
5. **την]** (3/4) IV: 20001 20003 V: 20002
 - **[?]η[?]**: III: 10046
6. **αγαπην]** (3/4) IV: 20001 20003 V: 20002
 - **[?]**: III: 10046
7. **ητις]** (o/4) None
 - **[?]**: III: 10046
 - **ο:** IV: 20003 V: 20002
 - **ος:** IV: 20001

8. εστιν] (3/4) IV: 20001 20003 V: 20002

- [?]: III: 10046

9. συνδεσμος] (3/4) III: 10046 IV: 20001 20003

- συνδε[?]μος: V: 20002

10. της] (4/4) III: 10046 IV: 20001 20003 V: 20002

11. τελειοτητος] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 3:15

Byz^{RP}: και¹ η² ειρηνη³ του⁴ θεου⁵ βραβευετω⁶ εν⁷ ταις⁸
καρδιαις⁹ υμων¹⁰ εις¹¹ ην¹² και¹³ εκληθητε¹⁴ εν¹⁵ ενι¹⁶
σωματι¹⁷ και¹⁸ ευχαριστοι¹⁹ γινεσθε²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20002
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁰	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
η	III
ειρηνη	IV
του	IV
θεου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
βραβεуетω	III
εν	III
ταις	III
καρδιαις	III
υμων	III
εις	IV
ην	IV
και	IV
εκληθητε	IV
εν	III

Reading	Earliest attestation (century)
ενι	IV
σωματι	III
και	III
ευχαριστοι	III
γινεσθε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{col.3.15} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. και] (3/3) III: 10046 IV: 20001 20003
2. η] (3/3) III: 10046 IV: 20001 20003
3. ειρηνη] (2/3) IV: 20001 20003
 - ει[?]: III: 10046
4. του] (2/3) IV: 20001 20003
 - [?]: III: 10046
5. θεου] (0/3) None
 - χριστου: III: 10046 IV: 20001 20003
6. βραβεуетω] (3/3) III: 10046 IV: 20001 20003
7. εν] (3/3) III: 10046 IV: 20001 20003
8. ταις] (3/3) III: 10046 IV: 20001 20003
9. καρδιαις] (3/3) III: 10046 IV: 20001 20003
10. υμων] (3/3) III: 10046 IV: 20001 20003
11. εις] (2/3) IV: 20001 20003
 - ε[?]ς: III: 10046
12. ην] (2/3) IV: 20001 20003
 - η[?]: III: 10046
13. και] (2/3) IV: 20001 20003
 - [?]: III: 10046
14. εκληθητε] (2/3) IV: 20001 20003
 - [?]κληθητε: III: 10046

15. εν] (3/3) III: 10046 IV: 20001 20003

16. ενι] (1/3) IV: 20001

- *either missing or lacuna*: III: 10046 IV: 20003

17. σωματι] (3/3) III: 10046 IV: 20001 20003

18. και] (3/3) III: 10046 IV: 20001 20003

19. ευχαριστοι] (3/3) III: 10046 IV: 20001 20003

20. γινεσθε] (1/3) IV: 20001

- γεινεσθε: III: 10046 IV: 20003

Verse 3:16

Byz^{RP}: ο¹ λογος² του³ χριστου⁴ ενοικειτω⁵ εν⁶ υμιν⁷
 πλουσιως⁸ εν⁹ παση¹⁰ σοφια¹¹ διδασκοντες¹² και¹³
 νουθετουντες¹⁴ εαυτους¹⁵ ψαλμοις¹⁶ και¹⁷ υμνοις¹⁸
 και¹⁹ ωδαις²⁰ πνευματικαις²¹ εν²² χαριτι²³ αδοντες²⁴
 εν²⁵ τη²⁶ καρδια²⁷ υμων²⁸ τω²⁹ κυριω³⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20001

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ³¹	0	None
Number of witnesses that were taken into account in the collation³²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	III
λογος	III
του	III
χριστου	III
ενοικειτω	IV
εν	III
υμιν	IV
πλουσιως	III
εν	IV
παση	III
σοφια	III

Reading	Earliest attestation (century)
διδασκοντες	III
και	III
νουθετουντες	V
εαυτους	IV
ψαλμοις	III
και	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
υμνοις	III
και	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ωδαις	III
πνευματικαις	V
εν	III
χαριτι	V
αδοντες	III
εν	III
τη	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
καρδια	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
υμων	III

Reading	Earliest attestation (century)
τω	IV
κυριω	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{col.3.16} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. ο] (2/3) III: 10046 IV: 20003
 - [?]: V: 20002

2. λογος] (2/3) III: 10046 IV: 20003
 - [?]ος: V: 20002
3. του] (3/3) III: 10046 IV: 20003 V: 20002
4. χριστου] (2/3) III: 10046 IV: 20003
 - θεου: V: 20002
5. εν οικειτω] (2/3) IV: 20003 V: 20002
 - οικειτω: III: 10046
6. εν] (3/3) III: 10046 IV: 20003 V: 20002
7. υμιν] (1/3) IV: 20003
 - υ[?]: V: 20002
 - υμειν: III: 10046
8. πλουσιως] (3/3) III: 10046 IV: 20003 V: 20002
9. εν] (2/3) IV: 20003 V: 20002
 - ε[?]: III: 10046
10. παση] (3/3) III: 10046 IV: 20003 V: 20002
11. σοφια] (3/3) III: 10046 IV: 20003 V: 20002
12. διδασκοντες] (2/3) III: 10046 IV: 20003
 - [?]ασκοντες: V: 20002
13. και] (3/3) III: 10046 IV: 20003 V: 20002
14. νουθετουντες] (1/3) IV: 20003
 - νουθετουν[?]: V: 20002
 - νουθετουντ[?]ς: III: 10046
15. εαυτους] (2/3) IV: 20003 V: 20002

- ε[?]τους: III: 10046
16. ψαλμοις] (3/3) III: 10046 IV: 20003 V: 20002
17. και] (0/3) None
- *either missing or lacuna*: III: 10046 IV: 20003 V: 20002
18. υμνοις] (3/3) III: 10046 IV: 20003 V: 20002
19. και] (0/3) None
- [?]: V: 20002
 - *either missing or lacuna*: III: 10046 IV: 20003
20. ωδαις] (3/3) III: 10046 IV: 20003 V: 20002
21. πνευματικαις] (2/3) IV: 20003 V: 20002
- πνευματικοις: III: 10046
22. εν] (3/3) III: 10046 IV: 20003 V: 20002
23. χαριτι] (1/3) V: 20002
- τη χαριτι: III: 10046 IV: 20003
24. αδοντες] (2/3) III: 10046 IV: 20003
- [?]οντες: V: 20002
25. εν] (3/3) III: 10046 IV: 20003 V: 20002
26. τη] (0/3) None
- ταις: III: 10046 IV: 20003 V: 20002
27. καρδια] (0/3) None
- καρδιαις: III: 10046 IV: 20003 V: 20002
28. υμων] (3/3) III: 10046 IV: 20003 V: 20002
29. τω] (1/3) IV: 20003

- [?]: V: 20002
- τ[?]: III: 10046

30. κυριω] (ο/3) None

- θεω: III: 10046 IV: 20003 V: 20002

Verse 3:17

Byz^{RP}: και¹ παν² ο³ τι⁴ αν⁵ ποιητε⁶ εν⁷ λογω⁸ η⁹
 εν¹⁰ εργω¹¹ παντα¹² εν¹³ ονοματι¹⁴ κυριου¹⁵ ιησου¹⁶
 ευχαριστουντες¹⁷ τω¹⁸ θεω¹⁹ και²⁰ πατρι²¹ δι²²
 αυτου²³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ³³	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ³⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
παν	III
ο	III
τι	III
αν	IV
ποιητε	III
εν	III
λογω	III
η	III
εν	III
εργω	III
παντα	IV
εν	III
ονοματι	III
κυριου	III

Reading	Earliest attestation (century)
ιησου	III
ευχαριστουντες	
τω	III
θεω	III
και	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
πατρι	IV
δι	III
αυτου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{col.3,17} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. καὶ] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. παν] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. ο] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. τι] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. αν] (2/4) IV: 20001 V: 20002
 - εαν: III: 10046 IV: 20003
6. ποιητε] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. εν] (3/4) III: 10046 IV: 20001 20003
 - [?]ν: V: 20002
8. λογω] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. η] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. εν] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. εργω] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. παντα] (3/4) IV: 20001 20003 V: 20002
 - πα[?]: III: 10046
13. εν] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. ονοματι] (3/4) III: 10046 IV: 20001 20003
 - [?]νοματι: V: 20002

15. κυριου] (3/4) III: 10046 IV: 20001 20003
- *either missing or lacuna*: V: 20002
16. ιησου] (4/4) III: 10046 IV: 20001 20003 V: 20002
17. ευχαριστουντες] (2/4) III: 10046 IV: 20003
- χριστου ευχαριστουντες: IV: 20001 V: 20002
18. τω] (3/4) III: 10046 IV: 20001 20003
- [?]ω: V: 20002
19. θεω] (4/4) III: 10046 IV: 20001 20003 V: 20002
20. και] (0/4) None
- *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
21. πατρι] (3/4) IV: 20001 20003 V: 20002
- π[?]: III: 10046
22. δι] (4/4) III: 10046 IV: 20001 20003 V: 20002
23. αυτου] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 3:18

Byz^{RP}: αι¹ γυναικες² υποτασσεσθε³ τοις⁴ ιδιοις⁵
ανδρασιν⁶ ως⁷ ανηκεν⁸ εν⁹ κυριω¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁵	0	None
Number of witnesses that were taken into account in the collation ³⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αι	III
γυναικες	III
υποτασσεσθαι	III
τοις	III
ιδιοις	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ανδρασιν	IV
ως	III
ανηκεν	III
εν	III
κυριω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{col.3,18} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. αἰ] (3/4) III: 10046 IV: 20001 20003
 - [?]ι: V: 20002
2. γυναῖκες] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. υποτασσεσθε] (3/4) III: 10046 IV: 20003 V: 20002
 - υποτασσεσθαι: IV: 20001
4. τοις] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. ιδιοις] (o/4) None
 - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
6. ανδρασιν] (3/4) IV: 20001 20003 V: 20002
 - ανδ[?]ασι[?]: III: 10046
7. ως] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. ανηκεν] (4/4) III: 10046 IV: 20001 20003 V: 20002

9. εν] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. κυριω] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 3:19

Byz^{RP}: οἱ¹ ἄνδρες² ἀγαπάτε³ τὰς⁴ γυναῖκας⁵ καὶ⁶ μὴ⁷
πικραίνεσθε⁸ πρὸς⁹ αὐτὰς¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁷	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ³⁸	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
οι	III
ανδρες	III
αγαπατε	III
τας	III
γυναικας	IV
και	III
μη	III
πικραινεσθε	III
προς	III
αυτας	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →unanimous_{col.3.19} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. οἱ] (4/4) →unanimous_{col.3.19} || III: 10046 IV: 20001 V: 20002
2. ἀνδρες] (4/4) →unanimous_{col.3.19} || III: 10046 IV: 20001 V: 20002
3. ἀγαπατε] (4/4) →unanimous_{col.3.19} || III: 10046 IV: 20001 V: 20002
4. τας] (4/4) →unanimous_{col.3.19} || III: 10046 IV: 20001 V: 20002
5. γυναικας] (3/4) →unanimous_{col.3.19} || IV: 20001 V: 20002
 - γυναικα[?]: III: 10046
6. και] (4/4) →unanimous_{col.3.19} || III: 10046 IV: 20001 V: 20002
7. μη] (4/4) →unanimous_{col.3.19} || III: 10046 IV: 20001 V: 20002
8. πικραινεσθε] (2/4) →unanimous_{col.3.19} || III: 10046
 - πικρενεσθαι: V: 20002
 - πικρενεσθε: IV: 20001
9. προς] (4/4) →unanimous_{col.3.19} || III: 10046 IV: 20001 V: 20002
10. αυτας] (3/4) →unanimous_{col.3.19} || IV: 20001 V: 20002
 - αυταις: III: 10046

Verse 3:20

Byz^{RP}: τα¹ τέκνα² υπακούετε³ τοις⁴ γονευσιν⁵
κατά⁶ πάντα⁷ τουτο⁸ γαρ⁹ εστιν¹⁰ ευαρεστον¹¹
εν¹² κυριω¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τα	III
τεκνα	III
υπακουετε	IV
τοις	III
γονευσιν	III
κατα	III
παντα	III
τουτο	III
γαρ	III
εστιν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ευαρεστον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εν	III
κυριω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{col.3.20} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{col.3.20} **group**, attesting to τα τεκνα υπακουετε τοις γονευσιν κατα παντα τουτο γαρ ευαρεστον εστιν εν κυριω (3): IV: 20001 20003 V: 20002

Apparatus

1. τα] (4/4) →**A**_{col.3.20} || III: 10046
2. τεκνα] (4/4) →**A**_{col.3.20} || III: 10046
3. υπακουετε] (3/4) →**A**_{col.3.20}
 - υ[?]κουετε: III: 10046
4. τοις] (4/4) →**A**_{col.3.20} || III: 10046
5. γονευσιν] (4/4) →**A**_{col.3.20} || III: 10046

6. $\kappa\alpha\tau\alpha]$ (4/4) $\rightarrow A_{\text{col.3.20}}$ \parallel III: 10046
7. $\pi\alpha\nu\tau\alpha]$ (4/4) $\rightarrow A_{\text{col.3.20}}$ \parallel III: 10046
8. $\tau\omicron\upsilon\tau\omicron]$ (4/4) $\rightarrow A_{\text{col.3.20}}$ \parallel III: 10046
9. $\gamma\alpha\rho]$ (4/4) $\rightarrow A_{\text{col.3.20}}$ \parallel III: 10046
10. $\epsilon\sigma\tau\iota\nu]$ (0/4) None
- $[?]$ ρεστον εστιν: III: 10046
 - ευαρεστον εστιν: $\rightarrow A_{\text{col.3.20}}$
11. $\epsilon\upsilon\alpha\rho\epsilon\sigma\tau\omicron\nu]$ (0/4) None
- *either missing or lacuna*: $\rightarrow A_{\text{col.3.20}}$ \parallel III: 10046
12. $\epsilon\nu]$ (4/4) $\rightarrow A_{\text{col.3.20}}$ \parallel III: 10046
13. $\kappa\upsilon\rho\iota\omega]$ (4/4) $\rightarrow A_{\text{col.3.20}}$ \parallel III: 10046

Verse 3:21

Byz^{RP}: οἱ¹ πατερες² μη³ ερεθιζετε⁴ τα⁵ τεκνα⁶ υμων⁷
 ινα⁸ μη⁹ αθυμωσιν¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴¹	0	None
Number of witnesses that were taken into account in the collation ⁴²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οι	III
πατερες	III
μη	III
ερεθιζετε	IV
τα	III
τεκνα	III
υμων	III
ινα	III
μη	III
αθυμωσιν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{col.3,21} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. οἱ] (4/4) →**unanimous**_{col.3,21} || III: 10046 IV: 20001 V: 20002
2. πατερες] (4/4) →**unanimous**_{col.3,21} || III: 10046 IV: 20001 V: 20002
3. μη] (4/4) →**unanimous**_{col.3,21} || III: 10046 IV: 20001 V: 20002
4. ερεθιζετε] (1/4) →**unanimous**_{col.3,21}
 - ερε[?]: III: 10046
 - παροργιζεται: IV: 20001
 - παροργιζετε: V: 20002
5. τα] (4/4) →**unanimous**_{col.3,21} || III: 10046 IV: 20001 V: 20002
6. τεκνα] (4/4) →**unanimous**_{col.3,21} || III: 10046 IV: 20001 V: 20002
7. υμων] (4/4) →**unanimous**_{col.3,21} || III: 10046 IV: 20001 V: 20002
8. ινα] (4/4) →**unanimous**_{col.3,21} || III: 10046 IV: 20001 V: 20002
9. μη] (4/4) →**unanimous**_{col.3,21} || III: 10046 IV: 20001 V: 20002
10. αθυμωσιν] (4/4) →**unanimous**_{col.3,21} || III: 10046 IV: 20001 V: 20002

Verse 3:22

Byz^{RP}: οἱ¹ δούλοι² υπακούετε³ κατὰ⁴ πάντα⁵ τοῖς⁶
κατὰ⁷ σὰρκα⁸ κυριοῖς⁹ μὴ¹⁰ ἐν¹¹ ὀφθαλμοδουλείαις¹²
ὡς¹³ ἀνθρωπαρεσκοί¹⁴ ἀλλ¹⁵ ἐν¹⁶ ἀπλοτητι¹⁷
καρδίας¹⁸ φοβούμενοι¹⁹ τὸν²⁰ θεὸν²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁴³	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁴³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οι	IV
δουλοι	IV
υπακουετε	IV
κατα	IV
παντα	IV
τοις	III
κατα	III
σαρκα	III
κυριοις	III
μη	III
εν	IV
οφθαλμοδουλειαν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ως	III
ανθρωπαρεσκομην	III

Reading	Earliest attestation (century)
αλλ	III
εν	III
απλοτητι	IV
καρδιας	IV
φοβουμενοι	III
τον	III
θεον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{col.3,22} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. οἱ] (3/4) IV: 20001 20003 V: 20002
 - [?]ι: III: 10046
2. δούλοι] (3/4) IV: 20001 20003 V: 20002
 - δο[?]: III: 10046
3. υπακούετε] (3/4) IV: 20001 20003 V: 20002
 - [?]κούετε: III: 10046
4. κατὰ] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
5. πάντα] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
6. τοῖς] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. κατὰ] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. σάρκα] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. κυριοῖς] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. μὴ] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. ἐν] (3/4) IV: 20001 20003 V: 20002
 - ἐ[?]: III: 10046
12. οφθαλμοδουλείαις] (0/4) None
 - [?]λεια: III: 10046
 - οφθαλμοδουλεια: IV: 20003 V: 20002
 - οφθαλμοδουλαις: IV: 20001

13. $\omega\varsigma]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
14. $\alpha\nu\theta\rho\omega\pi\alpha\rho\epsilon\sigma\kappa\omicron\iota]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
15. $\alpha\lambda\lambda]$ (3/4) III: 10046 IV: 20001 V: 20002
- $\alpha\lambda\lambda\alpha$: IV: 20003
16. $\epsilon\nu]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
17. $\alpha\pi\lambda\omicron\tau\eta\tau\iota]$ (3/4) IV: 20001 20003 V: 20002
- $\alpha\pi\lambda[?]$: III: 10046
18. $\kappa\alpha\rho\delta\iota\alpha\varsigma]$ (3/4) IV: 20001 20003 V: 20002
- $[?]\delta\iota\alpha\varsigma$: III: 10046
19. $\phi\omicron\beta\omicron\upsilon\mu\epsilon\nu\omicron\iota]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
20. $\tau\omicron\nu]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
21. $\theta\epsilon\omicron\nu]$ (1/4) III: 10046
- $\kappa\upsilon\rho\iota\omicron\nu$: IV: 20001 20003 V: 20002

Verse 3:23

Byz^{RP}: και¹ παν² ο³ τι⁴ εαν⁵ ποιητε⁶ εκ⁷ ψυχης⁸
εργαζεσθε⁹ ως¹⁰ τω¹¹ κυριω¹² και¹³ ουκ¹⁴ ανθρωποις¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁵	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
παν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ο	III
τι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εαν	IV
ποιητε	IV
εκ	IV
ψυχης	IV
εργαζεσθε	III
ως	III
τω	III
κυριω	III
και	IV
ουκ	III

Reading	Earliest attestation (century)
---------	--------------------------------

ανθρωποις	V
-----------	---

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{col.3.23} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. και] (0/4) None

- *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002

2. παν] (0/4) None

- *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002

3. ο] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. τι] (ο/4) None
 - αν: III: 10046
 - *either missing or lacuna*: IV: 20001 20003 V: 20002
5. εαν] (3/4) IV: 20001 20003 V: 20002
 - ποιη[?]: III: 10046
6. ποιητε] (3/4) IV: 20001 20003 V: 20002
 - [?]: III: 10046
7. εκ] (3/4) IV: 20001 20003 V: 20002
 - [?]: III: 10046
8. ψυχης] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
9. εργαζεσθε] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. ως] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. τω] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. κυριω] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. και] (1/4) IV: 20001
 - δουλευοντες και: V: 20002
 - *either missing or lacuna*: III: 10046 IV: 20003
14. ουκ] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. ανθρωποις] (3/4) IV: 20001 20003 V: 20002
 - ανθρω[?]: III: 10046

Verse 3:24

Byz^{RP}: ειδότες¹ οτι² απο³ κυριου⁴ ληψεσθε⁵ την⁶
ανταποδοσιν⁷ της⁸ κληρονομιας⁹ τω¹⁰ γαρ¹¹ κυριω¹²
χριστω¹³ δουλευετε¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁷	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειδοτες	IV
οτι	IV
απο	III
κυριου	IV
ληψεσθε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
την	III
ανταποδοσιw	
της	IV
κληρονομιαξv	
τω	IV
γαρ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
κυριw	III
χριστω	III
δουλευετε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{col.3.24} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **ειδοτες]** (2/4) IV: 20001 20003
 - [?]: III: 10046
 - ιδοτες: V: 20002
2. **οτι]** (3/4) IV: 20001 20003 V: 20002
 - [?]: III: 10046
3. **απο]** (4/4) III: 10046 IV: 20001 20003 V: 20002
4. **κυριου]** (3/4) IV: 20001 20003 V: 20002
 - του κυριου: III: 10046
5. **ληψεσθε]** (0/4) None

- απολημψεσθε: IV: 20001 20003
 - λημψεσθε: III: 10046 V: 20002
6. την] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. ανταποδοσιν] (3/4) IV: 20001 20003 V: 20002
- αντ[?]: III: 10046
8. της] (3/4) IV: 20001 20003 V: 20002
- [?]: III: 10046
9. κληρονομιας] (3/4) IV: 20001 20003 V: 20002
- [?]η[?]ο[?]ς: III: 10046
10. τω] (3/4) IV: 20001 20003 V: 20002
- [?]ω: III: 10046
11. γαρ] (ο/4) None
- *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
12. κυριω] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. χριστω] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. δουλευετε] (2/4) IV: 20001 V: 20002
- [?]: III: 10046
 - δουλε[?]ετε: IV: 20003

Verse 3:25

Byz^{RP}: ο¹ δε² αδικων³ κομίζεται⁴ ο⁵ ηδικησεν⁶ και⁷
ουκ⁸ εστιν⁹ προσωποληψια¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁹	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁰	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁴⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ο	IV
δε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αδικων	IV
κομιεται	IV
ο	IV
ηδικησεν	IV
και	IV
ουκ	IV
εστιν	IV
προσωποληψια	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow \text{unanimous}_{\text{col.3.25}}$ group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- $\rightarrow \text{A}_{\text{col.3.25}}$ group, attesting to ο γαρ αδικων κομειται ο ηδικησεν και ουκ εστιν προσωποληψια (2): IV: 20001 V: 20002

Apparatus

1. ο] (3/3) $\rightarrow \text{A}_{\text{col.3.25}}$ || IV: 20003
2. δε] (o/3) None
 - γαρ: $\rightarrow \text{A}_{\text{col.3.25}}$ || IV: 20003
3. αδικων] (3/3) $\rightarrow \text{A}_{\text{col.3.25}}$ || IV: 20003
4. κομειται] (2/3) $\rightarrow \text{A}_{\text{col.3.25}}$
 - κομισεται: IV: 20003
5. ο] (3/3) $\rightarrow \text{A}_{\text{col.3.25}}$ || IV: 20003
6. ηδικησεν] (3/3) $\rightarrow \text{A}_{\text{col.3.25}}$ || IV: 20003
7. και] (3/3) $\rightarrow \text{A}_{\text{col.3.25}}$ || IV: 20003
8. ουκ] (3/3) $\rightarrow \text{A}_{\text{col.3.25}}$ || IV: 20003
9. εστιν] (3/3) $\rightarrow \text{A}_{\text{col.3.25}}$ || IV: 20003
10. προσωποληψια] (o/3) None
 - προσωποληψια: $\rightarrow \text{A}_{\text{col.3.25}}$ || IV: 20003